

BASS COAST HISTORICAL AUTOMOBILE CLUB



**NOV
17
2024
DALYSTON
REC RESERVE**



**FURTHER INFORMATION
www.bchadc.com.au**

FOOD AND DRINK AVAILABLE



ENTRY No: _____

**BASS COAST HISTORICAL AUTOMOBILE CLUB
Car & Bike Show 'n' Shine Sunday
17th November 2024**

Entry Form

Name: _____

Phone/Mobile: _____

Email: _____

Club (if any): _____

Vehicle Information: (Tick Vehicle Type) Car Bike

Make: _____

Model: _____

Year: _____ Colour: _____

Owners Comments: _____

(Please circle category you wish to enter - Max 2)

Best Club Car

- | | | | | | |
|--------------------------|-----------------|--------------------------|-----------|--------------------------|---------------|
| <input type="checkbox"/> | 1. Interior | <input type="checkbox"/> | 2. Paint | <input type="checkbox"/> | 3. Engine Bay |
| <input type="checkbox"/> | 4. Original Car | <input type="checkbox"/> | 5. Muscle | <input type="checkbox"/> | 6. Hot Rod |
| <input type="checkbox"/> | 7. American Car | | | | |

Best Motorcycle

- | | | | | | |
|--------------------------|-----------|--------------------------|----------|--------------------------|------------|
| <input type="checkbox"/> | 1. Oldest | <input type="checkbox"/> | 2. Paint | <input type="checkbox"/> | 3. Overall |
|--------------------------|-----------|--------------------------|----------|--------------------------|------------|

(Official Use Only) Mark each category out of 20 and enter in box above.

Judge 1 Judge 2 Judge 3